



Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at <http://about.jstor.org/participate-jstor/individuals/early-journal-content>.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

AMERICAN ANTHROPOLOGIST

NEW SERIES

Organ of The American Anthropological Association, the Anthropological Society of Washington, and the American Ethnological Society of New York

F. W. HODGE, *Editor*

JOHN R. SWANTON }
ROBERT H. LOWIE } *Associate Editors*

CONTENTS

<i>The Psychological Aspects of the Culture-Environment Relation.</i>	CLARK	
WISSLER		217
<i>Language and Environment.</i>	EDWARD SAPIR	226
<i>The Tewa Indian Game of "Cañute."</i>	JOHN P. HARRINGTON. (PLATES	
IX-XVII)		243
<i>Certain Rare West-coast Baskets.</i>	H. NEWELL WARDLE. (PLATES XVIII-XX)	287
<i>Notes on the Ancient Art of Central America.</i>	GEORGE GRANT MACCURDY	314
<i>The Creek Indians as Mound Builders.</i>	JOHN R. SWANTON	320
<i>The Ancient Quipu, a Peruvian Knot Record.</i>	L. LELAND LOCKE. (PLATES	
XXI-XXIV)		325
<i>Some Notes on the Pawumwa Indians.</i>	J. D. HASEMAN	333
<i>The Varieties, Classification, and Origin of Magic.</i>	JAMES H. LEUBA	350
DISCUSSION AND CORRESPONDENCE: Method in the Study of Totemism		
(LANG). Andrew Lang on Method in the Study of Totemism		
(GOLDENWEISER). Traces of the Stone Age among the Eastern and		
Northern Tribes (SKINNER). Educational Theories (WALLIS). American		
and English Methods in Ethnology (LOWIE). International Congress		
of Americanists (MACCURDY). Origin of Certain Earth Circles		
(BUSHNELL). Origin of the Word Lagetto (GERARD)		
		368
ANTHROPOLOGIC MISCELLANEA		405

PUBLISHED QUARTERLY FOR THE

AMERICAN ANTHROPOLOGICAL ASSOCIATION

LANCASTER, PA., U. S. A., THE NEW ERA PRINTING COMPANY

General European Agents: WILLIAM WESLEY & SON, 28 Essex st., Strand, London, W. C.

Agent for Germany: KARL W. HIERSEMANN, Königstrasse 29, Leipzig.

Subscription in the United States and Mexico: Per Number, \$1.25;

Per Year, \$4.00 net. Subscription in Canada: \$4.25 net.

All other Subscriptions: Per Number, \$1.25; Per Year, \$4.50 net.

AMERICAN ANTHROPOLOGIST

NEW SERIES

The AMERICAN ANTHROPOLOGIST (NEW SERIES) is published quarterly, each number averaging 136 octavo pages, with illustrations.

The Committee on Publication have undertaken, individually and collectively, to carry out the purpose of the journal and to render it representative of the Science of Anthropology, and especially of Anthropology in America. The journal is conducted under the auspices of the AMERICAN ANTHROPOLOGICAL ASSOCIATION, and it is the organ also of the ANTHROPOLOGICAL SOCIETY OF WASHINGTON and of the AMERICAN ETHNOLOGICAL SOCIETY of New York.

The editors aim to make the journal a medium of communication between students of all branches of Anthropology. Its contents embrace (1) high-grade papers pertaining to all parts of the domain of Anthropology, the technical papers being limited in number and length; (2) briefer contributions on anthropologic subjects, including discussion and correspondence; (3) minor notes and news. The book reviews and reviews of periodical anthropological literature formerly appearing in the AMERICAN ANTHROPOLOGIST are now published exclusively in CURRENT ANTHROPOLOGICAL LITERATURE issued quarterly under the auspices of the American Anthropological Association and the American Folk-Lore Society.

The Committee on Publication earnestly invite the coöperation of all students of Anthropology. Although contributions submitted for publication are reviewed, so far as possible, by members of the Committee, the contributors of accepted articles are alone responsible for opinions expressed.

The purpose of the AMERICAN ANTHROPOLOGIST is to disseminate as widely as practicable, for the use of scholars and students, the results of anthropologic investigations. In cases in which the material from the ANTHROPOLOGIST can be utilized to advantage in connection with anthropologic work, the Committee will be prepared, unless there may be special reasons to the contrary, to give permission for the use of such material.

All contributions to the magazine and all correspondence of an editorial nature should be addressed to the Editor, Mr F. W. HODGE, Smithsonian Institution, Washington, D. C.

Correspondence pertaining to subscriptions should be addressed to Mr B. TALBOT B. HYDE, Treasurer of the American Anthropological Association, 11 Broadway, New York City, N. Y.